

The Gathering

One or more sentences of Scripture may be used.

Bishop: 'I am the resurrection and the life,' says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'
John 11.25,26

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.
Romans 8.38,39

Since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. So we will be with the Lord for ever. Therefore encourage one another with these words.
1 Thessalonians 4.14,17b,18

We brought nothing into the world, and we take nothing out. The Lord gave, and the Lord has taken away; blessed be the name of the Lord.
1 Timothy 6.7; Job 1.21b

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is his faithfulness.
Lamentations 3.22,23

Blessed are those who mourn, for they will be comforted.
Matthew 5.4

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.
John 3.16

Introduction

Bishop: We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

We have come here today
to remember before God our sister Jean;
to give thanks for her life;
to commend her to God our merciful redeemer and judge;
to commit her body to be cremated,
and to comfort one another in our grief.

God of all consolation,
your Son Jesus Christ was moved to tears
at the grave of Lazarus his friend.
Look with compassion on your children in their loss;
give to troubled hearts the light of hope,
and strengthen in us the gift of faith,
in Jesus Christ our Lord.

All: Amen.

Hymn: **Love's redeeming work is done** *(sung by St Martin's Voices)*

Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er!
lo, he sets in blood no more!

Vain the stone, the watch, the seal!
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.

Lives again our glorious King;
Where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?

Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!

Charles Wesley (1707-1788)

Tribute: by Lizzie Griffiths
*followed by a time of reflection as we hear There is a balm in Gilead
recorded by Ella Griffiths, accompanied by Dominic Barlow*

Prayers of Penitence

Bishop: As children of a loving heavenly Father,
let us ask his forgiveness,
for he is gentle and full of compassion.

God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord.

All **Amen.**

Bishop: May God our Father forgive us our sins
and bring us to the eternal joy of his kingdom,
where dust and ashes have no dominion.

All: **Amen.**

The Collect

Bishop: Merciful Father,
hear our prayers and comfort us;
renew our trust in your Son,
whom you raised from the dead;
strengthen our faith
that all who have died in the love of Christ
will share in his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen.**

The Liturgy of the Word

New Testament Reading *read by Joan Lake, friend and member of Friends of Greenwich Welcare (Acts 2, 36-41)*

Reader: A reading from the Acts of the Apostles

Peter said, "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

All: This is the word of the Lord
Thanks be to God

Hymn: O worship the Lord in the beauty of holiness *(sung by St Martin's Voices)*

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

John Samuel Bewley Monsell (1811-1875)

The Gospel *read by Michael Griffiths (Luke 24, 13-35)*

Reader: Alleluia, alleluia.
Blessed are those who die in the Lord
for they rest from their labour.

All: Alleluia.

Reader: Hear the Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other,

“Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon Revd Liz Newman

Prayers Liz Buck

Intercessor: Father in heaven, we praise your name
for all who have finished this life loving and trusting you,
for the example of their lives,
the life and grace you gave them,
and the peace in which they rest.
We praise you today for your servant Jean
and for all that you did through her.
Meet us in our sadness
and fill our hearts with praise and thanksgiving,
for the sake of our risen Lord, Jesus Christ.

Most merciful God,
whose wisdom is beyond our understanding,
surround the family of Jean with your love,
that they may not be overwhelmed by their loss,
but have confidence in your goodness
and strength to meet the days to come.
We ask this through Christ our Lord.

Support us, O Lord,
all the day long of this troublous life,
until the shadows lengthen and the evening comes,
the busy world is hushed,
the fever of life is over
and our work is done.
Then, Lord, in your mercy grant us a safe lodging,
a holy rest, and peace at the last;
through Christ our Lord.

All: God of mercy,
**entrusting into your hands all that you have made
and rejoicing in our communion with all your faithful people,
we make our prayers through Jesus Christ our Saviour.
Amen.**

The Liturgy of the Sacrament

The Peace

Bishop: Jesus says:
Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid. Alleluia.

All: The peace of the risen Lord be always with you
and also with you.

Hymn: **To God be the glory** (*recorded remotely by the Choral Scholars of St Martin-in-the-Fields in their homes, and edited together.*)

To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in:

*Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son;
And give him the glory - great things he has done!*

O perfect redemption, the purchase of blood!
To every believer the promise of God!
The vilest offender who truly believes,
that moment from Jesus forgiveness receives:

Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see:

Frances Jane van Alstyne (Fanny Crosby) (1820-1915)

Preparation of the Table

Taking of the Bread and Wine

Bishop: May all who are called to a place at your table
follow in the way that leads to the unending feast of life.

All: **Amen.**

The Eucharistic Prayer

Bishop: The Lord be with you

All: and also with you.

Bishop: Lift up your hearts.

All: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Bishop: Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.
The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and saying:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Bishop: Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

Bishop: And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

Bishop: Let us pray with confidence
as our Saviour has taught us

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Prayer after Communion

Bishop: Gracious God,
we thank you that in your great love
you have fed us with the spiritual food and drink of the body and blood of your Son Jesus Christ
and have given us a foretaste of your heavenly banquet:
grant that this sacrament may be to us
a comfort in affliction
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but fullness of joy with all your saints;
through Jesus Christ our Saviour.

All: Amen.

**All: Heavenly Father,
in your Son Jesus Christ
you have given us a true faith and a sure hope.
Strengthen this faith and hope in us all our days,
that we may live as those who believe in
the communion of saints,
the forgiveness of sins
and the resurrection to eternal life;
through Jesus Christ our Lord.
Amen.**

Commendation and Farewell

Bishop: Let us commend Jean to the mercy of God,
our maker and redeemer.

Silence is kept.

Bishop: God our creator and redeemer,
by your power Christ conquered death
and entered into glory.
Confident of his victory
and claiming his promises,
we entrust Jean to your mercy
in the name of Jesus our Lord,
who died and is alive
and reigns with you,
now and for ever.

All: Amen.

The Dismissal

Bishop: God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All: Amen.

Bishop: God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.

All: Amen.

Bishop: God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.

All; Amen.

Bishop: And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Hymn: Jesus lives (*sung by St Martin's Voices*)

Jesus lives! thy terrors now
can, O death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia.

Jesus lives! henceforth is death
but the gate of life immortal:
this shall calm our trembling breath,
when we pass its gloomy portal.
Alleluia.

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia.

Jesus lives! our hearts know well,
naught from us his love shall sever;
life nor death nor powers of hell
tear us from his keeping ever.
Alleluia.

Jesus lives! to him the throne
over all the world is given:
may we go where he is gone,
rest and reign with him in heaven.
Alleluia.

Jesus lebt, mit ihm auch ich
Christian Fuerchtegott Gellert (1715-1769), Frances Elizabeth Cox (1812-1897)

With thanks to:

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Dominic Barlow, Pianist

Pat Orton, Verger

Rob Simson, Sacristan

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