**CHARLTON BENEFICE**

**ONLINE WORSHIP**

**SUNDAY 18TH JULY 2021**

**LIVESTREAMED FROM ST THOMAS**

**THE GATHERING**

**Angelique welcomes people to worship**

**Introit Hymn -** Immortal Love, forever full *(7 verses)*

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| *President* | In the name of the Father,  and of the Son,  and of the Holy Spirit.  **Amen.** |

*The president greets the people*

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| *President* | The Lord be with you  **and also with you.** |
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**Prayer of Preparation**

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| *ANGELIQUE* | **Almighty God,**  **to whom all hearts are open,**  **all desires known,**  **and from whom no secrets are hidden:**  **cleanse the thoughts of our hearts**  **by the inspiration of your Holy Spirit,**  **that we may perfectly love you,**  **and worthily magnify your holy name;**  **through Christ our Lord. Amen.** |

**Prayers of Penitence**

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|  | God so loved the world  that he gave his only Son Jesus Christ  to save us from our sins,  to be our advocate in heaven,  and to bring us to eternal life.  Let us confess our sins in penitence  and faith, firmly resolved  to keep God’s commandments  and to live in love and peace with all. |

*We confess our sins together*

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|  | **Father eternal, giver of light and grace,**  **we have sinned against you**  **and against our neighbour,**  **in what we have thought,**  **in what we have said and done,**  **through ignorance, through weakness,** **through our own deliberate fault.**  **We have wounded your love,**  **and marred your image in us.**  **We are sorry and ashamed,**  **and repent of all our sins.**  **For the sake of your Son Jesus Christ,**  **who died for us,**  **forgive us all that is past**  **and lead us out from darkness**  **to walk as children of light.**  **Amen.** |

**Absolution**

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| *President* | May the God of love and power  forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.  **Amen.** |

**The Gloria** - from Mass of St Thomas, David Thorne

**The Collect**

*The President introduces a period of silent prayer with the words ‘Let us pray’. The Collect is said, and all respond* **Amen.**

**THE LITURGY**

**OF THE WORD**

**Old Testament Reading – read by Angelique**

**A reading from the Prophet Jeremiah**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: ‘The Lord is our righteousness.’ ***Jeremiah 23 v 1 – 6***

*at the end of the reading …*

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| *Reader* | This is the word of the Lord.  **Thanks be to God.**  **Now Arek will read the New Testament** |

**New Testament Reading – read by Arek**

**A reading from Paul’s letter to the Ephesians**

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God. ***Ephesians 2 v 11 – end***

*at the end of the reading …*

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| *Reader* | This is the word of the Lord.  **Thanks be to God.** |

**Gradual Hymn -** The Lord’s my shepherd

**Gospel Reading – read by Liz**

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| *Reader* | Alleluia, alleluia.  We do not live by bread alone,  but by every word that comes  from the mouth of God.  **Alleluia.** |

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|  | Hear the Gospel of our Lord Jesus Christ according to Mark  **Glory to you, O Lord.** |

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*at the end of the Gospel …*

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| *Reader* | This is the Gospel of the Lord.  **Praise to you, O Christ.** |

**Sermon – Liz**

*After the sermon there is a period of quiet reflection.*

**The Affirmation of Faith**

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|  | Let us declare our faith in God.  **We believe in God the Father,**  **from whom every family**  **in heaven and on earth is named.**  **We believe in God the Son,**  **who lives in our hearts through faith, and fills us with his love.**  **We believe in God the Holy Spirit,**  **who strengthens us**  **with power from on high.**  **We believe in one God:**  **Father, Son and Holy Spirit.**  **Amen.** |

**Prayers of Intercession**

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| *President* | Let us pray for the Church and for the world, and let us be thankful for God’s goodness. |

*HARRIET leads the intercessions*

*Please sit.*

*Prayers and thanksgivings are now made.*

*After each prayer is said:*

*Prayers are offered for*

*- the Church of Christ*

*- Creation, human society, the Sovereign*

*and those in authority*

*- the local community*

*- those who suffer*

*- the communion of saints*

*After each prayer …*

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| *Intercessor* | Lord, in your mercy  **hear our prayer.** |
| *(or)* | Lord, hear us.  **Lord, graciously hear us.** |

*After the final prayer …*

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| *Intercessor* | God of mercy,  **hear our prayer**  **and make us one in heart and mind**  **to serve you with joy forever.**  **Amen.** |

**THE LITURGY**

**OF THE SACRAMENT**

**The Peace**

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|  | Introduction to the peace |
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|  | The peace of the Lord be always with you.  **And also with you.**  Let us offer one another a sign of peace. |

*All may exchange a sign of peace.*

**Offertory Hymn -** Church of God elect and glorious

**Preparation of the Table**

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| *President* | Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven  and on earth is yours.  **All things come from you,**  **and of your own do we give you.**  Wise and gracious God,  you spread a table before us;  nourish your people with the word of life and the bread of heaven.  **Amen.** |

**The Eucharistic Prayer**

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| *President* | The Lord be with you  **and also with you.**  Lift up your hearts.  **We lift them to the Lord.**  Let us give thanks to the Lord our God.  **It is right to give thanks and praise.**  Father, we give you thanks and praise  through your beloved Son Jesus Christ, your living Word,  through whom you have created all things; who was sent by you in your great goodness to be our Saviour. |

By the power of the Holy Spirit

he took flesh; as your Son,

born of the blessed Virgin,

he lived on earth and went about among us;

he opened wide his arms for us

on the cross; he put an end to death

by dying for us; and revealed

the resurrection by rising to new life;

so he fulfilled your will

and won for you a holy people.

Short Proper Preface, when appropriate.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and singing:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit, and according to your holy will,

these gifts of bread and wine may be to us the body and blood

of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again**

And so, Father,

calling to mind his death on the cross,

his perfect sacrifice made once

for the sins of the whole world;

rejoicing in his mighty resurrection

and glorious ascension,

and looking for his coming in glory,

we celebrate this memorial of our redemption.

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|  | As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup  and we thank you for counting us worthy to stand in your presence and serve you.  Send the Holy Spirit on your people  and gather into one in your kingdom  all who share this one bread and one cup, so that we, in the company  of St Thomas, St Luke and St Richard, and all the saints,  may praise and glorify you for ever,  through Jesus Christ our Lord;  by whom,  and with whom,  and in whom,  in the unity of the Holy Spirit,  all honour and glory be yours,  almighty Father,  for ever and ever.  **Amen.** |

**The Lord’s Prayer**

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| *President* | As our Saviour taught us so we pray.  **Our Father in heaven,**  **hallowed be your name,**  **your kingdom come,**  **your will be done,**  **on earth as in heaven.**  **Give us today our daily bread.**  **Forgive us our sins**  **as we forgive those who sin against us.** |

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|  | **Lead us not into temptation**  **but deliver us from evil.**  **For the kingdom, the power,**  **and the glory are yours**  **now and for ever.**  **Amen.** |
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**Breaking of the Bread**

*The president breaks the consecrated bread.*

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| *President* | We break this bread  to share in the body of Christ.  **Though we are many,**  **we are one body,**  **because we all share in one bread.** |

**Agnus Dei -** from Mass of St Cedd by Peter Nardone

**Invitation to Communion**

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|  | God’s holy gifts for God’s holy people.  **Jesus Christ is holy,**  **Jesus Christ is Lord,**  **to the glory of God the Father.** |

**Prayer before Distribution**

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|  | **Most merciful Lord,**  **your love compels us to come in.**  **Our hands were unclean,**  **our hearts were unprepared;**  **we were not fit even to eat**  **the crumbs from under your table.**  **But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son,**  **that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom.**  **Amen.** |

**Communion Hymns –**

Now the God of peace

St Richard’s Prayer

Fairest Lord Jesus

God be in my head

**Prayer after Communion**

*Silence is kept. The Post Communion prayer is said.*

**Notices**

**Final Prayer**

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| *ANGELIQUE* | **Father of all, we give you thanks**  **and praise, that when we were still far off you met us in your Son**  **and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.**  **May we who share Christ’s body**  **live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.**  **Keep us firm in the hope you have set before us,** **so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.** |

**THE BLESSING**

**AND SENDING OUT**

*Please stand.*

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| *President* | The Lord be with you  **and also with you.** |
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|  | Words of blessing followed by…..  and the blessing of God almighty,  Father, Son and Holy Spirit,  come down upon you  and remain with you always.  **Amen.**  Go in peace to love and serve the Lord.  **In the name of Christ. Amen.** |

Final Hymn: All my hope on God is founded

After the service: Toccata Adagio and Fugue C minor by JS Bach