

THE GATHERING

Harriet welcomes people to worship and announces the first hymn

HYMN

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people.

All The Lord be with you
and also with you.

Words of welcome are said and the theme introduced.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Christ our Lord. Amen.**

Prayers of Penitence

*Minister
of
the Word* The sacrifice of God is a broken spirit;
a broken and contrite heart
God will not despise.
Let us come to the Lord,
who is full of compassion,
and acknowledge our transgressions
in penitence and faith.

We confess to you our selfishness

and lack of love: fill us with your Spirit.

Lord, have mercy.

All **Lord, have mercy.**

Minister of the Word We confess to you our fear and failure in sharing our faith: fill us with your Spirit.

Christ, have mercy.

All **Christ, have mercy.**

Minister of the Word We confess to you our stubbornness and lack of trust: fill us with your Spirit.

Lord, have mercy.

All **Lord, have mercy.**

Kyrie kyrie, kyrie eleison.

Christe eleison, Christe eleison.

Kyrie kyrie, kyrie eleison.

We keep a period of silence.

President Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all
goodness, and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

There is no Gloria in Lent.

The Collect

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said, and all respond **Amen***

LITURGY OF THE WORD

Old Testament Reading – read by Harriet

A reading from the book of Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

at the end of the reading ...

Reader This is the word of the Lord.

All **Thanks be to God.**

New Testament Reading – read by Sheila

A reading from Paul's letter to the Romans

But what does it say?

'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

at the end of the reading ...

Reader This is the word of the Lord.

All **Thanks be to God.**

Gradual Hymn

Gospel Reading – read by Revd Liz

Gospel reader Praise to you, O Christ,
King of eternal glory.
The Lord is a great God:
O that today you would listen to his
voice.
Harden not your hearts.

All Hear the Gospel of our Lord Jesus
Christ according to Luke.
Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you,
to protect you",

and

"On their hands they will bear you up,
so that you will not dash your foot against a stone." '

Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' When the devil had finished every test, he departed from him until an opportune time.

at the end of the reading ...

Reader This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Sermon – Revd Liz

After the sermon, there is a period of silence.

Affirmation of Faith

Please stand.

President Do you believe and trust in God the
Father,
source of all being and life,
the one for whom we exist?

All **We believe and trust in him.**

President Do you believe and trust in God the
Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

President Do you believe and trust in God
the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **We believe and trust in him.**

President This is the faith of the Church.

All **This is our faith.**

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Intercessions – led by Liz B

President *Let us pray for the church and for the
world
and let us be thankful for God's
goodness*

*Prayers are offered for the Church of Christ, Creation, human society, the
Sovereign and those in authority, the local community, those who suffer, and and
the communion of saints.*

After each prayer ...

Intercessor Lord, in your mercy
hear our prayer.

(or) Lord, hear us.
Lord, graciously hear us.

After the final prayer ...

Intercessor God of mercy,
hear our prayer.
and make us one in heart and
mind
to serve you with joy forever.
Amen.

LITURGY OF THE SACRAMENT

The Peace

Please stand.

President Since we are justified by faith,
we have peace with God
through our Lord Jesus Christ,
who has given us access to his grace.

All The peace of the Lord be always with you
and also with you.

President Let us offer one another a sign of peace.

Please use chat to exchange a sign of peace

Offertory Hymn

Preparation of the Table

President God of our journey, as we walk with
you
on your path of obedience, sustain us
on our way and lead us to your glory;
through Jesus Christ our Lord.

All **Amen.**

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our
God.

All **It is right to give thanks and praise.**

President Almighty God, good Father to us all,

your face is turned towards your world.

In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise.

We join with them in heaven's song:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

President Father of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is his story.

All **This is our song:
Hosanna in the highest.**

President The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people. This is his story.

All **This is our song:
Hosanna in the highest.**

President Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said:

This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said:

This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

All This is our story.
**This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread
and this cup we celebrate the cross
on which he died to set us free.
Defying death he rose again, and is alive
with you to plead for us and all the world.
This is our story.
**This is our song:
Hosanna in the highest.**

President Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.
May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:
All **Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Please sit or kneel.

President As our Saviour taught us, so we pray.
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,**

and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one
body,
because we all share in one bread.**

Agnus Dei

All **Lamb of God, you take away the
sin
of the world, have mercy on us.
Lamb of God, you take away the
sin
of the world, have mercy on us.
Lamb of God, you take away the
sin
of the world, grant us peace.**

(or)

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those
who are called to his supper.

All **Lord, I am not worthy to receive
you,
but only say the word,
and I shall be healed.**

(or)

President God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,**

to the glory of God the Father.

Prayer before Distribution

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit even to eat the crumbs
from under your table.
But you, Lord,
are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us with the
precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of
Christ, may sit and eat in your kingdom.
Amen.**

Communion Hymn

Prayer after Communion

Silence is kept. The Post Communion or other suitable prayer is said.

Notices – given by Liz

Final Prayer

*Minister
of
the Word* **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him
we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE BLESSING AND SENDING OUT

Please stand.

President The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross,
and follow him;
and the blessing of God almighty,
Father, Son and Holy Spirit,
come down upon you
and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Recessional Hymn

Our worship is over: our service begins.