

**Charlton Benefice  
Online Worship  
Sunday 18 September  
Fourteenth Sunday after Trinity**

**THE GATHERING**

**Introit Hymn** – 14: All my hope on God is founded

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

*The president greets the people*

*President* The Lord be with you  
**and also with you.**

**Prayer of Preparation**

*Kayin* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Prayers of Penitence**

*Kayin* My sisters and brothers,  
as we prepare to celebrate the presence  
of Christ in word and sacrament,  
let us call to mind and confess our sins.

*All* **Father eternal, giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.**

**We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and lead us out from darkness  
to walk as children of light.  
Amen.**

## **Absolution**

*President* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our  
Lord.  
**Amen.**

## **The Gloria**

## **The Collect**

*The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond Amen.*

## **THE LITURGY OF THE WORD**

### **Old Testament Reading**

#### **A reading from the book of Amos**

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, 'When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practise deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.'  
The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

This is the word of the Lord

**Thanks be to God**

### **New Testament Reading**

#### **A reading from the first book of Timothy**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.

**Thanks be to God.**

**Gradual Hymn – 205: How lovely on the mountains are the feet of him**

### **Gospel Reading**

*Reader* Alleluia, alleluia.  
We do not live by bread alone,  
but by every word that comes  
from the mouth of God.  
**Alleluia.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke  
**Glory to you, O Lord.**

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred

containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? 1And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### **Sermon – Revd Adelaide**

*After the sermon there is a period of quiet reflection before we turn to the liturgy of baptism which includes the affirmation of faith*

### **Prayers of Intercession**

*President* Let us pray for the Church and for the world, and let us be thankful for God’s goodness.

*Prayers and thanksgivings are now made.*

*After each prayer is said:*

*Prayers are offered for*

- *the Church of Christ*
- *Creation, human society, the Sovereign and those in authority*
- *the local community*
- *those who suffer*
- *the communion of saints*

*After each prayer ...*

*Intercessor* Lord, in your mercy  
**hear our prayer.**

*(or)* Lord, hear us.  
**Lord, graciously hear us.**

*After the final prayer ...*

*Intercessor* God of mercy,  
**hear our prayer  
and make us one in heart and mind  
to serve you with joy forever.  
Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

‘Where two or three are gathered  
together in my name,’ says the Lord,  
‘there am I in the midst of them.’

The peace of the Lord be always with  
you.

**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**Offertory Hymn - 13: At the name of Jesus**

### Preparation of the Table

*President* Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the  
majesty; for everything in heaven  
and on earth is yours.  
**All things come from you,  
and of your own do we give you.**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

### The Eucharistic Prayer

*President* The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word,  
through whom you have created all  
things; who was sent by you in your  
great goodness to be our Saviour.

By the power of the Holy Spirit  
he took flesh; as your Son,  
born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us  
on the cross; he put an end to death  
by dying for us; and revealed  
the resurrection by rising to new life;  
so he fulfilled your will  
and won for you a holy people.

*Short Proper Preface, when appropriate.*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine may be to us the body and blood  
of our Lord Jesus Christ;  
who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of  
praise and thanksgiving, we bring before  
you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one  
cup, so that we, in the company  
of St Thomas, St Luke and St Richard, and  
all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom,  
and with whom,

and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.  
**Amen.**

## **The Lord's Prayer**

*President* As our Saviour taught us so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

*President* We break this bread  
to share in the body of Christ.  
**Though we are many,  
we are one body,  
because we all share in one bread.**

## **Agnus Dei**

### **Invitation to Communion**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## **Prayer before Distribution**

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat  
the crumbs from under your table.  
But you, Lord, are the God of our  
salvation, and share your bread with  
sinners. So cleanse and feed us with the  
precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of  
Christ, may sit and eat in your kingdom.  
Amen.**

Communion hymn - 285: Let there be peace on earth

## **Prayer after Communion**

*Silence is kept. The Post Communion prayer is said.*

## **Notices**

## **Final Prayer**

*Kayin*      **Father of all, we give you thanks  
and praise, that when we were still far  
off you met us in your Son  
and brought us home. Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life; we who drink his cup  
bring life to others; we whom the Spirit  
lights give light to the world.  
Keep us firm in the hope you have set  
before us, so we and all your children  
shall be free, and the whole earth live to  
praise your name; through Christ our  
Lord. Amen.**

## THE BLESSING AND SENDING OUT

*Please stand.*

*President* The Lord be with you  
**and also with you.**

May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit  
in your inner being, so that Christ may  
dwell in your hearts by faith;  
and the blessing of God almighty,  
Father, Son and Holy Spirit,  
come down upon you  
and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Final Hymn** - 565: We pray thee, heavenly Father