

CHARLTON BENEFICE  
ONLINE WORSHIP  
SUNDAY 4<sup>th</sup> SEPTEMBER  
12<sup>th</sup> Sunday after Trinity  
THE GATHERING

**Deborah welcomes people to worship**

**Introit Hymn: 227**

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

*The president greets the people*

*President* The Lord be with you  
**and also with you.**

**Prayer of Preparation**

*Deborah* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Prayers of Penitence**

*Deborah* God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence  
and faith, firmly resolved  
to keep God's commandments  
and to live in love and peace with all.

*Deborah - We confess our sins together*

**Father eternal, giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and lead us out from darkness  
to walk as children of light.  
Amen.**

**Absolution**

*Adelaide* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our  
Lord.  
**Amen.**

**The Gloria**

**The Collect**

*The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond Amen.*

**THE LITURGY  
OF THE WORD**

**Old Testament Reading – read by Deborah**

**A reading from the book of Deuteronomy**

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving

the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*at the end of the reading ...*

This is the word of the Lord

**Thanks be to God**

**New Testament Reading – read by Ally**

**A reading from the Paul's letter to Philemon**

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*at the end of the reading ...*

*Reader* This is the word of the Lord.  
**Thanks be to God.**

### **Gradual Hymn: 109**

#### **Gospel Reading – read by Revd. Adelaide**

*Reader* Alleluia, alleluia.  
We do not live by bread alone,  
but by every word that comes  
from the mouth of God.  
**Alleluia.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke  
**Glory to you, O Lord.**

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

*Reader* This is the Gospel of the Lord.  
**Praise to you, O Christ.**

#### **Sermon – Revd. Adelaide**

*After the sermon there is a period of quiet reflection before we turn to the liturgy of baptism which includes the affirmation of faith*

**The president introduces Intercessions.**

**Prayers of Intercession – led by Catherine**

*President* Let us pray for the Church and for the world, and let us be thankful for God's goodness.

*Please sit.*

*Prayers and thanksgivings are now made.*

*After each prayer is said:*

*Prayers are offered for*

- the Church of Christ*
- Creation, human society, the Sovereign and those in authority*
- the local community*
- those who suffer*
- the communion of saints*

*After each prayer ...*

*Intercessor* Lord, in your mercy  
**hear our prayer.**

*(or)* Lord, hear us.  
**Lord, graciously hear us.**

*After the final prayer ...*

*Intercessor* God of mercy,  
**hear our prayer  
and make us one in heart and mind  
to serve you with joy forever.  
Amen.**

**THE LITURGY  
OF THE SACRAMENT**

**The Peace**

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Offertory Hymn: 66**

### **Preparation of the Table**

*President* Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**Amen.**

### **The Eucharistic Prayer**

*President* The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word,

through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit  
he took flesh; as your Son,  
born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us  
on the cross; he put an end to death  
by dying for us; and revealed  
the resurrection by rising to new life;  
so he fulfilled your will  
and won for you a holy people.

*Short Proper Preface, when appropriate.*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine may be to us the body and blood  
of our Lord Jesus Christ;  
who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of  
praise and thanksgiving, we bring before  
you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one  
cup, so that we, in the company  
of St Thomas, St Luke and St Richard, and  
all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom,  
and with whom,  
and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.  
**Amen.**

## **The Lord's Prayer**

*President* As our Saviour taught us so we pray.



**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

*President* **Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

### **Breaking of the Bread**

*The president breaks the consecrated bread.*

*President* **We break this bread  
to share in the body of Christ.  
Though we are many,  
we are one body,  
because we all share in one bread.**

### **Agnus Dei**

#### **Invitation to Communion**

**God's holy gifts for God's holy people.  
Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

#### **Prayer before Distribution**

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat  
the crumbs from under your table.**

But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

### Prayer after Communion

*Silence is kept. The Post Communion prayer is said.*

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.  
Amen

Communion hymn: 190

### Notices

### Final Prayer

*Deborah*     **Father of all, we give you thanks  
and praise, that when we were still far  
off you met us in your Son  
and brought us home. Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life; we who drink his cup  
bring life to others; we whom the Spirit  
lights give light to the world.  
Keep us firm in the hope you have set  
before us, so we and all your children  
shall be free, and the whole earth live to  
praise your name; through Christ our  
Lord. Amen.**

*Please stand.*

*President* The Lord be with you  
**and also with you.**

May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit  
in your inner being, so that Christ may  
dwell in your hearts by faith;  
and the blessing of God almighty,  
Father, Son and Holy Spirit,  
come down upon you  
and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Final Hymn: 212