### THE GATHERING

### JUDITH welcomes people to worship

#### Introit Hymn

President In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The president greets the people and sets out the eucharistic theme.

*President* The Lord be with you and also with you.

### **Prayer of Preparation**

Minister	Almighty God,
WIIIIJUUI	

of theto whom all hearts are open,Wordall desires known,and from whom no secrets are hidden:cleanse the thoughts of our hearts bythe inspiration of your Holy Spirit, thatwe may perfectly love you, and worthilymagnify your holy name;through Christ our Lord. Amen.

### **Prayers of Penitence**

My sisters and brothers, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

### We confess our sins

Form A Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole
heart.
We have not loved our neighbours
as ourselves.

In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

## Absolution

President May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. Amen.

The Gloria

## The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond Amen.

# THE LITURGY OF THE WORD

## Old Testament Reading – read by Judith

## A reading from the book of Exodus

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

at the end of the reading ...

*Reader* This is the word of the Lord.

# Thanks be to God.

## New Testament Reading – read by Florence

A reading from the second letter of Peter

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

at the end of the reading ...

*Reader* This is the word of the Lord. **Thanks be to God.** 

## **Gradual Hymn**

## **Gospel Reading – read by Tuan**

Reader Alleluia, alleluia. We do not live by bread alone, but by every word that comes from the mouth of God. Alleluia.

> Hear the Gospel of our Lord Jesus Christ according to Matthew **Glory to you, O Lord.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to

him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

at the end of the Gospel ...

ReaderThis is the Gospel of the Lord.Praise to you, O Christ.

## Sermon – Revd Liz

After the sermon there is a period of quiet reflection.

# The Affirmation of Faith

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God: Father, Son and Holy Spirit. Amen.

Let us pray for the church and for the world and let's be thankful for God's goodness

## **Prayers of Intercession – led by Yvonne**

Prayers and thanksgivings are now made.

After each prayer ...

Intercessor Lord, in your mercy hear our prayer.

(or) Lord, hear us. Lord, graciously hear us.

After the final prayer ...

Intercessor God of mercy, hear our prayer and make us one in heart and mind to serve you with joy forever. Amen.

# THE LITURGY OF THE SACRAMENT

### The Peace

President 'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

(or)

We are the body of Christ. In the one spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you. And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

# **Offertory Hymn**

# **Preparation of the Table**

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
 All things come from you, and of your own do we give you.

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven. Amen.

### **The Eucharistic Prayer**

*President* The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

> As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Luke and St Richard, St Thomas and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.** 

### The Lord's Prayer

*President* As our Saviour taught us so we pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

### **Breaking of the Bread**

The president breaks the consecrated bread.

President We break this bread to share in the body of Christ.Though we are many, we are one body, because we all share in one bread.

### Agnus Dei

### **Invitation to Communion**

President Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

(or)

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father. **Prayer before Distribution** 

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

# **Communion hymn**

### **Prayer after Communion**

Silence is kept. The Post Communion or other suitable prayer is said.

### Amen

## Notices – given by Joseph

### **Final Prayer**

Minister of the Word	Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to
	shall be free, and the whole earth live to

praise your name; through Christ our Lord. Amen.

# THE BLESSING AND SENDING OUT

President The Lord be with you and also with you.

May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God almighty, Father, Son and Holy Spirit, come down upon you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Final Hymn