

CHARLTON BENEFICE
ONLINE EUCHARIST for PENTECOST
SUNDAY MAY 28th 2023

Judith welcomes us to worship.

First hymn - Breathe on me breath of God

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All **And also with you.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

INTRODUCTION

Revd Liz welcomes us and lays out the theme

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord
and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us

and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow
and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,

we await the coming of the promised Holy Spirit, his gift to his people,
through whom we make Christ known to the world.

Responsory

As we wait in silence,

All **fill us with your Spirit.**

As we listen to your word,

All **fill us with your Spirit.**

As we worship you in majesty,

All **fill us with your Spirit.**

As we long for your refreshing,

All **fill us with your Spirit.**

As we long for your renewing,

All **fill us with your Spirit.**

As we long for your equipping,

All **fill us with your Spirit.**

As we long for your empowering,

All **fill us with your Spirit.**

Silence is kept.

CONFESSION

Judith - The spirit of truth will convict the world of guilt about sin, righteousness and judgement. We have grieved the Holy Spirit. In sorrow we confess our sins.

Silence is kept

You raise the dead to life in the spirit

Lord have mercy

Lord have mercy

You bring pardon and peace to the broken

Christ have mercy

Christ have mercy

You make one by your spirit the torn and divided:

Lord have mercy

Lord have mercy

ABSOLUTION

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his spirit and raise you to new life in Christ our Lord

Amen

The Pentecost Reading – read by Judith

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

The Gloria

The Collect

The president introduces a period of silent prayer with the words

Let us pray that the Spirit will work through our lives
to bring Christ to the world.

Silence is kept.

Holy Spirit, sent by the Father, ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love, and renew the face of the earth,

through Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

New Testament Reading – read by Pero

A reading from the first letter of Paul to the Corinthians

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the lord

All Thanks be to God

Hymn - Come down, O love divine

Gospel Reading – read by Fiona

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink.

As the scripture has said, "Out of the believer's heart shall flow rivers of living water." '

Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon – Revd Liz

After the sermon, the baptism party move to the font and we switch to the baptism liturgy

Prayers of Intercession – led by Yvonne

Intercessor

Lord, in your mercy
hear our prayer.

(or)

Lord, hear us.
Lord, graciously hear us.

After the final prayer ...

Intercessor God of mercy,
**hear our prayer
and make us one in heart and mind
to serve you with joy forever.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

Offertory - Lord, the light of your love

Preparation of the Table

The Eucharistic Prayer

The Lord's Prayer in many languages for Pentecost

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei

Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

The choir sing You gotta move

Communion hymn - Bind us together Lord

Prayer after Communion

Silence is kept.

Faithful God, who fulfilled the promises of Easter
by sending us your Holy Spirit and opening to every race and nation
the way of life eternal:
open our lips by your Spirit, that every tongue may tell of your glory;
through Jesus Christ our Lord.

All Amen.

Notices – given by Joseph

THE DISMISSAL

The Ministers go to the Easter candle

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

All Blessed be God for ever.

Commission

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death.
We have proclaimed God's mighty acts and we have prayed that the power that was at work when God
raised Jesus from the dead might be at work in us.

As part of God's Church here in *Charlton*, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

All We will.

Will you dare to share your riches in common and minister to each other in need?

All We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

All We will.

Will you dare to carry the light of Christ into the world's dark places?

All We will.

The Easter candle is extinguished in silence

Conclusion

The Lord is here.

All His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit
to drive us out into the wild places of the world.

Amen

May the Spirit, who hovered over the waters when the world was created,

breathe into you the life he gives.

All Amen.

May the Spirit, who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.

All Amen.

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Final hymn – Thine be the glory