

**CHARLTON BENEFICE
ONLINE WORSHIP
SUNDAY 13th AUGUST
10TH SUNDAY AFTER TRINITY
THE GATHERING**

JOSEPH welcomes people to worship

Introit Hymn

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The president greets the people

President The Lord be with you
and also with you.

Prayer of Preparation

Joseph **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Joseph God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence
and faith, firmly resolved
to keep God's commandments
and to live in love and peace with all.

Joseph - We confess our sins together

**Father eternal, giver of light and grace,
we have sinned against you
and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and lead us out from darkness
to walk as children of light.
Amen.**

Absolution

Joe May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our
Lord.
Amen.

The Gloria

The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond Amen.

THE LITURGY OF THE WORD

Old Testament Reading – read by Joseph

A reading from Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

at the end of the reading ...

This is the word of the Lord

Thanks be to God

New Testament Reading – read by Karin

A reading from the Paul's letter to the Romans

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.'

But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead).

But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.'

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed?

And how are they to believe in one of whom they have never heard?

And how are they to hear without someone to proclaim him?

And how are they to proclaim him unless they are sent?

As it is written, 'How beautiful are the feet of those who bring good news!'

at the end of the reading ...

Reader This is the word of the Lord.
 Thanks be to God.

Gradual Hymn

Gospel Reading – read by Bernice

Reader Alleluia, alleluia.
 We do not live by bread alone,
 but by every word that comes
 from the mouth of God.
 Alleluia.

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

And early in the morning he came walking towards them on the lake.

But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear.

But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.'

So Peter got out of the boat, started walking on the water, and came towards Jesus.

But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?'

When they got into the boat, the wind ceased.

And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Reader This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon – Revd Joe

After the sermon there is a period of quiet reflection

The Affirmation of Faith

Joe Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,**

**who strengthens us
with power from on high.
We believe in one God:
Father, Son and Holy Spirit.
Amen.**

President: Now Ian? is leading intercessions. Please make yourselves comfortable for them.

Prayers of Intercession – led by Yvonne

President Let us pray for the Church and for the world, and let us be thankful for God's goodness.

Please sit.

Prayers and thanksgivings are now made.

After each prayer is said:

Prayers are offered for

- *the Church of Christ*
- *Creation, human society, the Sovereign and those in authority*
- *the local community*
- *those who suffer*
- *the communion of saints*

After each prayer ...

Intercessor Lord, in your mercy
hear our prayer.

(or) Lord, hear us.
Lord, graciously hear us.

After the final prayer ...

Intercessor God of mercy,
**hear our prayer
and make us one in heart and mind
to serve you with joy forever.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

Preparation of the Table

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

The Eucharistic Prayer

President The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all
things; who was sent by you in your
great goodness to be our Saviour.

By the power of the Holy Spirit
he took flesh; as your Son,
born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us
on the cross; he put an end to death
by dying for us; and revealed
the resurrection by rising to new life;
so he fulfilled your will
and won for you a holy people.

Short Proper Preface, when appropriate.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of
praise and thanksgiving, we bring before
you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one
cup, so that we, in the company
of St Thomas, St Luke and St Richard, and
all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

President As our Saviour taught us so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

President **Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

Invitation to Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;**

**we were not fit even to eat
the crumbs from under your table.
But you, Lord, are the God of our
salvation, and share your bread with
sinners. So cleanse and feed us with the
precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of
Christ, may sit and eat in your kingdom.
Amen.**

Prayer after Communion

Silence is kept. The Post Communion prayer is said.

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.
Amen

Communion hymn

Notices including presentation of Rob Simson's certificate

Final Prayer

Joseph **Father of all, we give you thanks
and praise, that when we were still far
off you met us in your Son
and brought us home. Dying and living,
he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life; we who drink his cup
bring life to others; we whom the Spirit
lights give light to the world.
Keep us firm in the hope you have set
before us, so we and all your children
shall be free, and the whole earth live to
praise your name; through Christ our
Lord. Amen.**

THE BLESSING AND SENDING OUT

Please stand.

President The Lord be with you
and also with you.

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit
in your inner being, so that Christ may
dwell in your hearts by faith;
and the blessing of God almighty,
Father, Son and Holy Spirit,
come down upon you
and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final Hymn