

CHARLTON BENEFICE  
ONLINE WORSHIP  
SUNDAY 29 OCTOBER  
LAST SUNDAY AFTER TRINITY

THE GATHERING

Joseph welcomes people to worship

Hymn

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

*The president greets the people*

*President* The Lord be with you  
**and also with you.**

Prayer of Preparation

*Joseph -* Let's prepare ourselves for worship by  
praying together

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Prayers of Penitence

*Joseph* God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence  
and faith, firmly resolved

to keep God's commandments  
and to live in love and peace with all.

*Joseph – Let's our sins together*

**Father eternal, giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and lead us out from darkness  
to walk as children of light.  
Amen.**

### **Absolution**

*Liz*            May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our  
Lord.  
**Amen.**

### **The Gloria**

### **The Collect**

*The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond **Amen.***

## **THE LITURGY OF THE WORD**

### **Old Testament Reading – read by Joseph**

A reading from the Book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua, son of Nun, was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*at the end of the reading ...*

This is the word of the Lord

**Thanks be to God**

**New Testament Reading – read by Janet**

A reading from the first letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*at the end of the reading ...*

*Reader* This is the word of the Lord.  
**Thanks be to God.**

## **Gradual Hymn**

### **Gospel Reading – read by Gloria**

Alleluia, alleluia, we do not live by bread alone but by every word that comes from the mouth of God.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.

‘Teacher, which commandment in the law is the greatest?’

He said to him, ‘ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’ ”? If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Reader* This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### **Sermon – Revd Liz**

*After the sermon there is a period of quiet reflection*

### **The Affirmation of Faith**

*Liz* Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God:  
Father, Son and Holy Spirit.  
Amen.**

President: Now Dominic is leading intercessions. Please make yourselves comfortable for them.

### **Prayers of Intercession – led by Dominic**

*President* Let us pray for the Church and for the world, and let us be thankful for God's goodness.

*Please sit.*

*Prayers and thanksgivings are now made.*

*After each prayer is said:*

*After the final prayer ...*

*Intercessor* God of mercy,  
**hear our prayer  
and make us one in heart and mind  
to serve you with joy forever.  
Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Offertory Hymn**

### **Preparation of the Table**

*President* Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of  
life and the bread of heaven.

**Amen.**

### **The Eucharistic Prayer**

*President* The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word,  
through whom you have created all  
things; who was sent by you in your  
great goodness to be our Saviour.

By the power of the Holy Spirit  
he took flesh; as your Son,  
born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us  
on the cross; he put an end to death  
by dying for us; and revealed  
the resurrection by rising to new life;  
so he fulfilled your will  
and won for you a holy people.

*Short Proper Preface, when appropriate.*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine may be to us the body and blood  
of our Lord Jesus Christ;  
who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,

we celebrate this memorial of our redemption.

As we offer you this our sacrifice of  
praise and thanksgiving, we bring  
before you this bread and this cup  
and we thank you for counting us  
worthy to stand in your presence and  
serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one  
cup, so that we, in the company  
of St Thomas, St Luke and St Richard,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom,  
and with whom,  
and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.

**Amen.**

### **The Lord's Prayer**

*President* As our Saviour taught us so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

*President* **Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**



## **Breaking of the Bread**

*The president breaks the consecrated bread.*

*President* We break this bread  
to share in the body of Christ.  
**Though we are many,  
we are one body,  
because we all share in one bread.**

## **Agnus Dei**

### **Invitation to Communion**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

### **Prayer before Distribution**

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat  
the crumbs from under your table.  
But you, Lord, are the God of our  
salvation, and share your bread with  
sinners. So cleanse and feed us with  
the precious body and blood of your  
Son,  
that he may live in us and we in him;  
and that we, with the whole company  
of Christ, may sit and eat in your  
kingdom.  
Amen.**

Communion hymn

### **Prayer after Communion**

*Silence is kept. The Post Communion prayer is said.*

## Final Prayer

*Joseph*     **Father of all, we give you thanks  
and praise, that when we were still far  
off you met us in your Son  
and brought us home. Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life; we who drink his cup  
bring life to others; we whom the Spirit  
lights give light to the world.  
Keep us firm in the hope you have set  
before us, so we and all your children  
shall be free, and the whole earth live to  
praise your name; through Christ our  
Lord. Amen.**

## THE BLESSING AND SENDING OUT

*Please stand.*

*President*     **The Lord be with you  
and also with you.**

God has told us what is good,  
Made known what is required of all of us.  
So, God of immeasurable love and power,  
Empower and embolden us,  
as we go from this place –  
to do justice,  
to love kindness,  
and to walk humbly with you.

And the blessing of God almighty, Father,  
Son and Holy Spirit, come down upon you  
and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Final Hymn

