

**CHARLTON BENEFICE
ONLINE WORSHIP
SUNDAY 2 JUNE
First Sunday after Trinity
THE GATHERING**

May welcomes people to worship

Introit Hymn

President In the name of the Father, and of the
Son, and of the Holy Spirit.
Amen.

The president greets the people

President The Lord be with you
and also with you.

Prayer of Preparation

MAY **Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

MAY God so loved the world that he gave his only Son Jesus
Christ to save us from our sins, to be our advocate in
heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly
resolved to keep God's commandments
and to live in love and peace with all.

MAY – let's confess our sins together

**Father eternal, giver of light and grace, we have sinned against you
and against our neighbour, in what we have thought, in what we
have said and done, through ignorance, through weakness, through
our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,**

**forgive us all that is past and lead us out from darkness
to walk as children of light.
Amen.**

Absolution

Liz May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

The Gloria

The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond Amen.

THE LITURGY OF THE WORD

Old Testament Reading – read by May

A reading from the Book of Deuteronomy

Observe the sabbath day and keep it holy, as the LORD your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

at the end of the reading ...

This is the word of the Lord

Thanks be to God

New Testament lesson read by Julia

A reading from the second letter of Paul to the Corinthians.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

at the end of the reading ...

Reader This is the word of the Lord.
Thanks be to God.

Gradual Hymn

Gospel Reading – read by Juliana

Reader Alleluia, alleluia.
We do not live by bread alone,
but by every word that comes
from the mouth of God.
Alleluia.

Hear the gospel of our Lord Jesus Christ according to Mark.

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Reader This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon – Revd Liz

After the sermon there is a period of quiet reflection.

Liz leads The Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father, from whom every family
in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and
fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us
with power from on high.**

We believe in one God: Father, Son and Holy Spirit.

Amen.

President: Now Peter is leading intercessions. Please make yourselves comfortable for them.

Prayers of Intercession – led by Peter

President Let us pray for the Church and for the
world, and let us be thankful for God's
goodness.

Prayers and thanksgivings are now made.

After each prayer is said:

Prayers are offered for

- the Church of Christ*
- Creation, human society, the Sovereign
and those in authority*
- the local community*
- those who suffer*
- the communion of saints*

After each prayer ...

Intercessor Lord, in your mercy
hear our prayer.

(or) Lord, hear us.
Lord, graciously hear us.

After the final prayer ...

Intercessor God of mercy,
**hear our prayer
and make us one in heart and mind
to serve you with joy forever.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

‘Where two or three are gathered together in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Offertory Hymn

Preparation of the Table

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life and the bread of heaven.

Amen.

The Eucharistic Prayer

President The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all
things; who was sent by you in your
great goodness to be our Saviour.

By the power of the Holy Spirit
he took flesh; as your Son,
born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us
on the cross; he put an end to death
by dying for us; and revealed
the resurrection by rising to new life;
so he fulfilled your will
and won for you a holy people.

Short Proper Preface, when appropriate.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of
praise and thanksgiving, we bring
before you this bread and this cup
and we thank you for counting us
worthy to stand in your presence and
serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom

all who share this one bread and one
cup, so that we, in the company
of St Thomas, St Luke and St Richard,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

President As our Saviour taught us so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

President **Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

Invitation to Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit even to eat
the crumbs from under your table.
But you, Lord, are the God of our
salvation, and share your bread with
sinners. So cleanse and feed us with
the precious body and blood of your
Son,
that he may live in us and we in him;
and that we, with the whole company
of Christ, may sit and eat in your
kingdom.
Amen.**

Communion hymn – sung by the choir

Prayer after Communion

Silence is kept. The Post Communion prayer is said.

Notices

Final Prayer

May **Father of all, we give you thanks
and praise, that when we were still far
off you met us in your Son
and brought us home. Dying and living,
he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body**

live his risen life; we who drink his cup
bring life to others; we whom the
Spirit lights give light to the world.
Keep us firm in the hope you have set
before us, so we and all your children
shall be free, and the whole earth live
to praise your name; through Christ
our Lord. Amen.

THE BLESSING AND SENDING OUT

Please stand.

The Lord be with you
and also with you.

May the Father from whom every family in earth and
heaven receives its name strengthen you with his Spirit in
your inner being, so that Christ may dwell in your hearts
by faith;
and the blessing of God almighty, Father, Son and Holy
Spirit, come down upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final Hymn