

CHARLTON BENEFICE  
ONLINE WORSHIP  
SUNDAY 9 JUNE  
2nd Sunday after Trinity  
THE GATHERING

Judith welcomes people to worship

Introit Hymn

*President* In the name of the Father, and of the  
Son, and of the Holy Spirit.  
**Amen.**

*The president greets the people*

*President* The Lord be with you  
**and also with you.**

Prayer of Preparation

*JUDITH* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Prayers of Penitence

*JUDITH* God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence  
and faith, firmly resolved  
to keep God's commandments  
and to live in love and peace with all.

*JUDITH - We confess our sins together*

Father eternal, giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and lead us out from darkness  
to walk as children of light.  
**Amen.**

## **Absolution**

*Bennett*      May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our  
Lord.  
**Amen.**

## **The Gloria**

### **The Collect**

*The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond* **Amen.**

## **THE LITURGY OF THE WORD**

### **Old Testament Reading – read by Michael**

#### **A reading from the book of Genesis**

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

But the Lord God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’

He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’

Then the Lord God said to the woman, ‘What is this that you have done?’  
The woman said, ‘The serpent tricked me, and I ate.’

The Lord God said to the serpent,  
‘Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head, and you will strike his heel.’

This is the word of the Lord  
**Thanks be to God**  
*at the end of the reading ...*

This is the word of the Lord  
**Thanks be to God**

New Testament lesson read by Arek

A reading from Paul’s second letter to the Corinthians

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart.

Even though our outer nature is wasting away, our inner nature is being renewed day by day.

For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*at the end of the reading ...*

*Reader*        This is the word of the Lord.  
                    **Thanks be to God.**

### **Gradual Hymn**

### **Gospel Reading –**

*Reader*        Alleluia, alleluia.  
                    We do not live by bread alone,  
                    but by every word that comes  
                    from the mouth of God.  
                    **Alleluia.**

Hear the Gospel of our Lord Jesus  
Christ according to Mark  
**Glory to you, O Lord.**

**And** the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

‘Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin’— for they had said, ‘He has an unclean spirit.’

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, ‘Your mother and your brothers and sisters are outside, asking for you.’ And he replied, ‘Who are my mother and my brothers?’ And looking at those who sat around him, he said, ‘Here are my

mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

*Reader*      This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### **Sermon – Revd Bennett**

*After the sermon there is a period of quiet reflection.*

### **Bennett leads The Affirmation of Faith**

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.  
We believe in one God:  
Father, Son and Holy Spirit.  
Amen.**

President: Now Marie is leading intercessions. Please make yourselves comfortable for them.

### **Prayers of Intercession – led by Marie**

*President*      Let us pray for the Church and for the  
world, and let us be thankful for God's  
goodness.

*Prayers and thanksgivings are now made.  
After each prayer is said:*

*Prayers are offered for*

- the Church of Christ
- Creation, human society, the Sovereign  
and those in authority

- the local community
- those who suffer
- the communion of saints

*After each prayer ...*

Intercessor Lord, in your mercy  
**hear our prayer.**

(or) Lord, hear us.  
**Lord, graciously hear us.**

*After the final prayer ...*

Intercessor God of mercy,  
**hear our prayer**  
**and make us one in heart and mind**  
**to serve you with joy forever.**  
**Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace

‘Where two or three are gathered  
together in my name,’ says the Lord,  
‘there am I in the midst of them.’

The peace of the Lord be always with  
you.

**And also with you.**

Let us offer one another a sign of peace

*All may exchange a sign of peace.*

### Offertory Hymn

### Preparation of the Table

President Yours, Lord, is the greatness, the  
power, the glory, the splendour, and  
the majesty; for everything in heaven  
and on earth is yours.

**All things come from you,  
and of your own do we give you.**

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of  
life and the bread of heaven.

**Amen.**

### **The Eucharistic Prayer**

*President*    The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word,  
through whom you have created all  
things; who was sent by you in your  
great goodness to be our Saviour.

By the power of the Holy Spirit  
he took flesh; as your Son,  
born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us  
on the cross; he put an end to death  
by dying for us; and revealed  
the resurrection by rising to new life;  
so he fulfilled your will  
and won for you a holy people.

*Short Proper Preface, when appropriate.*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine may be to us the body and blood  
of our Lord Jesus Christ;  
who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection  
and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of  
praise and thanksgiving, we bring  
before you this bread and this cup



and we thank you for counting us  
worthy to stand in your presence and  
serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one  
cup, so that we, in the company  
of St Thomas, St Luke and St Richard,  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom,  
and with whom,  
and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.  
**Amen.**

### **The Lord's Prayer**

*President* As our Saviour taught us so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

*President* **Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

### **Breaking of the Bread**

*The president breaks the consecrated bread.*

*President* We break this bread  
to share in the body of Christ.  
**Though we are many,  
we are one body,  
because we all share in one bread.**

## **Agnus Dei**

### **Invitation to Communion**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

### **Prayer before Distribution**

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat  
the crumbs from under your table.  
But you, Lord, are the God of our  
salvation, and share your bread with  
sinners. So cleanse and feed us with  
the precious body and blood of your  
Son,  
that he may live in us and we in him;  
and that we, with the whole company  
of Christ, may sit and eat in your  
kingdom.  
Amen.**

### **Prayer after Communion**

*Silence is kept. The Post Communion prayer is said.*

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.  
Amen

Communion hymn

Prayer after communion

## Notices

## Final Prayer

*JUDITH*      **Father of all, we give you thanks  
and praise, that when we were still far  
off you met us in your Son  
and brought us home. Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life; we who drink his cup  
bring life to others; we whom the  
Spirit lights give light to the world.  
Keep us firm in the hope you have set  
before us, so we and all your children  
shall be free, and the whole earth live  
to praise your name; through Christ  
our Lord. Amen.**

## THE BLESSING AND SENDING OUT

*Please stand.*

The Lord be with you  
**and also with you.**

May the Father from whom every family in earth and  
heaven receives its name strengthen you with his Spirit in  
your inner being, so that Christ may dwell in your hearts  
by faith;  
and the blessing of God almighty, Father, Son and Holy  
Spirit, come down upon you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Final Hymn