

CHARLTON BENEFICE - ONLINE WORSHIP
Sunday 30 June – Fifth Sunday after Trinity

THE GATHERING

We're welcomed to worship by Gina
Introit Hymn

President In the name of the Father, and of the Son, and of the Holy Spirit.
All: Amen.

The president greets the people.

President The Lord be with you
All And also with you.

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence

My sisters and brothers,
as we prepare to celebrate the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

We confess our sins together using form B

Father eternal, giver of light and grace, we have sinned against you
and against our neighbour, in what we have thought,
in what we have said and done, through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,

**forgive us all that is past and lead us out from darkness to walk as children of light.
Amen.**

Absolution

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Amen.

The Gloria

The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond **Amen.**

Children's Church bible pick up now

THE LITURGY OF THE WORD

Old Testament Lesson

A reading from the Wisdom of Solomon

God did not make death, and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,

and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

Reader This is the word of the Lord.

All Thanks be to God.

New Testament Lesson – read by Sheila

A reading from the second letter of Paul to the Corinthians

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might

become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,
‘The one who had much did not have too much,
and the one who had little did not have too little.’

Reader This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

Gospel Reading – read by Joe

All Alleluia, alleluia, alleluia, alleluia.

Reader We do not live by bread alone,
but by every word that comes
from the mouth of God.

All Alleluia, alleluia, alleluia, alleluia.

Reader Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

All

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said

to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon: Revd. Joe

After the sermon there is a period of quiet reflection.

The Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father, from whom every family
in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his
love.**

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

President Jeffrey will lead intercessions prayers

Let us pray for the Church and for the world and let us be thankful for God's goodness.

Tom: Intercessions

Prayers and thanksgivings are now made.

After each prayer is said:

Intercessor: Lord, in your mercy
All:hear our prayer

After the final prayer ...

Intercessor God of mercy,
Allhear our prayer
and make us one in heart and mind
to serve you with joy forever.
Amen.

THE LITURGY OF THE SACRAMENT

The Peace

'Where two or three are gathered together in my name,' says the Lord,
'there am I in the midst of them.'

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Offertory Hymn

Preparation of the Table

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the
majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.
Amen.

The Eucharistic Prayer

President The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

**Christ is risen:
Christ will come again**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Luke and St Richard, St Thomas and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.
Amen.

The Lord's Prayer

President As our Saviour taught us so we pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

Invitation to Communion

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

**Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation, and share your bread with sinners.
So cleanse and feed us with the precious body and blood of your Son,
that he may live in us and we in him; and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

Communion Hymn:

Prayer after communion

Notices

Final Prayer

**Father of all, we give you thanks and praise, that when we were still far off you met us
in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life; we who drink his cup bring life to
others; we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us, so we and all your children shall be
free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

THE BLESSING AND SENDING OUT

The Lord be with you
and also with you.

May the Father from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts

by faith; and the blessing of God almighty, Father, Son and Holy Spirit, come down upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Final Hymn: