

**CHARLTON BENEFICE
ONLINE WORSHIP
SUNDAY 14 JULY
7th Sunday after Trinity
THE GATHERING**

GINA welcomes people to worship

Introit Hymn

President In the name of the Father, and of the
Son, and of the Holy Spirit.
Amen.

The president greets the people

President The Lord be with you
and also with you.

Prayer of Preparation

GINA **Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.**

GINA God so loved the world that he gave his only Son Jesus
Christ to save us from our sins, to be our advocate in
heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly
resolved to keep God's commandments
and to live in love and peace with all.

GINA – let's confess our sins together

**Father eternal, giver of light and grace, we have sinned against you
and against our neighbour, in what we have thought, in what we
have said and done, through ignorance, through weakness, through
our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,**

**forgive us all that is past and lead us out from darkness
to walk as children of light.
Amen.**

Absolution

BENNETT May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

The Gloria

The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond Amen.

THE LITURGY OF THE WORD

Old Testament Reading – read by GINA

A reading from the Book of Amos

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, 'Amos, what do you see?'

And I said, 'A plumb-line.'

Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."'

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

at the end of the reading ...

This is the word of the Lord

Thanks be to God

New Testament lesson read by Moses

A reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us.

With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

at the end of the reading ...

Reader This is the word of the Lord.
 Thanks be to God.

Gradual Hymn

Gospel Reading – read by Bennett

Reader Alleluia, alleluia.
 We do not live by bread alone,
 but by every word that comes
 from the mouth of God.
 Alleluia.

Hear the gospel of our Lord Jesus Christ according to Mark.

Alleluia, alleluia, we do not live by bread alone but by every word that comes from the mouth of God.

Alleluia

Hear the gospel of our Lord Jesus Christ according to Mark.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon – Revd Bennett

After the sermon there is a period of quiet reflection.

BENNETT leads The Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father, from whom every family
in heaven and on earth is named.**

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

President: Now Arek is leading intercessions. Please make yourselves comfortable for them.

Prayers of Intercession – led by Arek

President Let us pray for the Church and for the world, and let us be thankful for God's goodness.

Prayers and thanksgivings are now made.

After each prayer is said:

After each prayer ...

Intercessor Lord, in your mercy
hear our prayer.

(or) Lord, hear us.
Lord, graciously hear us.

After the final prayer ...

Intercessor God of mercy,
**hear our prayer
and make us one in heart and mind
to serve you with joy forever.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Offertory Hymn

Preparation of the Table

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.
Amen.

The Eucharistic Prayer

President The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things; who was sent by you
in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son,
born of the blessed Virgin, he lived on earth and went about among us;
he opened wide his arms for us on the cross; he put an end to death
by dying for us; and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood
of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and
gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring
before you this bread and this cup and we thank you for counting us
worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Thomas, St Luke and St Richard, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.
Amen.

The Lord's Prayer

President As our Saviour taught us so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

President **Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

Invitation to Communion

God's holy gifts for God's holy people.
Jesus Christ is holy,

**Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

**Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation, and share your bread
with sinners. So cleanse and feed us with the precious body and
blood of your Son, that he may live in us and we in him; and that we,
with the whole company of Christ, may sit and eat in your kingdom.
Amen.**

Communion hymn

Prayer after Communion

Silence is kept. The Post Communion prayer is said.

Notices

Final Prayer

GINA **Father of all, we give you thanks and praise, that when we were still
far off you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace, and opened
the gate of glory.
May we who share Christ's body live his risen life; we who drink his
cup bring life to others; we whom the Spirit lights give light to the
world.
Keep us firm in the hope you have set before us, so we and all your
children shall be free, and the whole earth live to praise your name;
through Christ our Lord. Amen.**

THE BLESSING AND SENDING OUT

Please stand.

The Lord be with you
and also with you.

May the Father from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being, so that Christ may dwell in your

hearts by faith; and the blessing of God almighty, Father, Son and Holy Spirit, come down upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Final Hymn