

**CHARLTON BENEFICE LIVESTREAMED EUCHARIST
SUNDAY 15 SEPTEMBER 2024
THE GATHERING**

JUDITH welcomes people to worship

Hymn

President In the name of the Father, and of the
Son, and of the Holy Spirit.
Amen.

PRESIDENT'S WELCOME

President The Lord be with you
and also with you.

Prayer of Preparation

JUDITH – Let's prepare ourselves as we say these words to God:
Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name; through Christ our Lord. Amen.

JUDITH God so loved the world that he gave his only Son Jesus
Christ to save us from our sins, to be our advocate in
heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly
resolved to keep God's commandments
and to live in love and peace with all.

JUDITH – *let's confess our sins together*

**Father eternal, giver of light and grace, we have sinned against you
and against our neighbour, in what we have thought, in what we
have said and done, through ignorance, through weakness, through
our own deliberate fault.**

**We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness**

**to walk as children of light.
Amen.**

Absolution

LIZ May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

The Gloria

The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading – read by Judith

A reading from the prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

at the end of the reading ...

This is the word of the Lord
Thanks be to God

New Testament lesson read by Roberta

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in

check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

at the end of the reading ...

Reader This is the word of the Lord.
Thanks be to God.

Gradual Hymn

Gospel Reading – read by Owen

Reader Alleluia, alleluia.
We do not live by bread alone,
but by every word that comes
from the mouth of God.
Alleluia.

Hear the gospel of our Lord Jesus Christ according to Mark

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get

behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Reader This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON – Revd Liz

After the sermon there is a period of quiet reflection.

Liz leads The Affirmation of Faith

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

President: Now Marie is leading intercessions. Please make yourselves comfortable for them.

Prayers of Intercession – led by Marie

President Let us pray for the Church and for the world, and let us be thankful for God's goodness.

*Prayers and thanksgivings are now made.
After each prayer is said:*

After each prayer ...

Lord, hear us.

Lord, graciously hear us.

THE LITURGY OF THE SACRAMENT

The Peace

‘Where two or three are gathered together in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Offertory Hymn

Preparation of the Table

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.

Amen.

The Eucharistic Prayer

President The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things; who was sent by you
in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son,
born of the blessed Virgin, he lived on earth and went about among us;
he opened wide his arms for us on the cross; he put an end to death
by dying for us; and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood
of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and
gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again**

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring
before you this bread and this cup and we thank you for counting us
worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your
kingdom all who share this one bread and one cup, so that we, in the
company of St Thomas, St Luke and St Richard, and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever.

Amen.

The Lord's Prayer

President As our Saviour taught us so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

Invitation to Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

**Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation, and share your bread
with sinners. So cleanse and feed us with the precious body and
blood of your Son, that he may live in us and we in him; and that we,
with the whole company of Christ, may sit and eat in your kingdom.
Amen.**

Communion hymn

Prayer after Communion

Notices and children's church feedback

BLESSING AND SENDING OUT

The Lord be with you
and also with you.

The blessing is given....

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final Hymn