

CHARLTON BENEFICE ONLINE WORSHIP
SUNDAY 22 SEPTEMBER
19th Sunday after Trinity
THE GATHERING

Introit Hymn

President In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The president greets the people

President The Lord be with you
and also with you.

Prayer of Preparation

MoW **Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord. Amen.**

Prayers of Penitence

MoW My sisters and brothers,
as we prepare to celebrate the presence of Christ in word and
sacrament, let us call to mind and confess our sins.

MoW - We confess our sins together

**Father eternal, giver of light and grace, we have sinned against you
and against our neighbour, in what we have thought,
in what we have said and done, through ignorance, through
weakness, through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.**

Absolution

President May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.
Amen.

The Gloria

The Collect

The President introduces a period of silent prayer with the words 'Let us pray'. The Collect is said, and all respond **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

A reading from the Book of Genesis.

Then the LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

This is the word of the Lord

Thanks be to God

New Testament lesson

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,
‘What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honour,
subjecting all things under their feet.’

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,
‘I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.’

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

Gospel Reading

Reader Alleluia, alleluia. We do not live by bread alone, but by every word that comes from the mouth of God.

Alleluia.

Hear the Gospel of our Lord Jesus
Christ according to Mark

Glory to you, O Lord.

Some Pharisees came, and to test Jesus they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

After the sermon there is a period of quiet reflection.

President: Now Rick is leading intercessions. Please make yourselves comfortable for them.

Prayers of Intercession

President Let us pray for the Church and for the world, and let us be thankful for God's goodness.

Prayers and thanksgivings are now made.

After each prayer is said:

After the final prayer ...

Intercessor God of mercy,
**hear our prayer
and make us one in heart and mind
to serve you with joy forever.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.

Offertory Hymn

Preparation of the Table

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.
Amen.

The Eucharistic Prayer

President The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things; who was sent by you
in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son,
born of the blessed Virgin, he lived on earth and went about among us;
he opened wide his arms for us on the cross; he put an end to death
by dying for us; and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate.

Therefore with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name, for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood
of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and
gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Thomas, St Luke and St Richard, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Lord's Prayer

President As our Saviour taught us so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

Invitation to Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer before Distribution

**Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation, and share your bread
with sinners. So cleanse and feed us with the precious body and
blood of your Son, that he may live in us and we in him; and that we,
with the whole company of Christ, may sit and eat in your kingdom.
Amen.**

Communion hymn

Prayer after communion

Notices

Final Prayer

MoW **Father of all, we give you thanks and praise, that when we were
still far off you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace, and opened
the gate of glory.
May we who share Christ's body live his risen life; we who drink
his cup bring life to others; we whom the Spirit lights give light to
the world.
Keep us firm in the hope you have set before us, so we and all
your children shall be free, and the whole earth live to praise your
name; through Christ our Lord. Amen.**

THE BLESSING AND SENDING OUT

Please stand.

The Lord be with you
and also with you.

May the Father from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being, so that Christ may dwell in

your hearts by faith; and the blessing of God almighty, Father, Son and Holy Spirit, come down upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Final Hymn